

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert W. Millard, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (New 21 Mile Well) through a drilled well, windmill and trough for stockwatering purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 2, T.3N., R.66E., M.D.B.&M., or at a point from which the NE corner of Section 2, T.4N., R.66E., M.D.B.&M., bears N. 4 $^{\circ}$  03' 44" E., a distance of 36889.0 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Imperial Farms Land and Cattle Co., Inc., Frank Delmue and  
Name of appropriator a partnership consisting of Kenneth and Gordon Lytle

Post-office address Ely, Nevada

Amount of appropriation 0.0092 c.f.s., or sufficient water to water 450 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 26, 1978

Description of works of diversion, manner and place of use:

A drilled well, 3 inch casing with a 30 foot windmill. Water is piped 8 $\frac{1}{2}$  feet in a 2 inch pipeline to a water trough 5 feet by 11 feet and 2 feet deep. The overflow runs into a small reservoir 3 feet by 40 feet and 3 feet deep. The trough and reservoir water 450 head of cattle within the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 2, T.3N., R.66E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared h1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 1st day of SEPTEMBER, A.D. 19 82

County Records

State Engineer